



68th Annual Convention  
And Trade Show  
Aloft Wilmington at Coastline  
Center  
October 24-26, 2024

**North Carolina Movers Association  
68th Annual Convention & Trade Show  
October 24-26, 2024  
ALoft Wilmington at Coastline Center  
Wilmington, NC**



**Everyone MUST register and acquire a badge.**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please contact NCMA if any special accommodations are needed for any registrants.

**SEE NEXT PAGE FOR  
PAYMENT DETAILS**

**IMPORTANT DEADLINES**

**Hotel Room: September 23**  
 mention NC Movers to get  
 our group rate.  
 Link is [here](#).  
 Call 1-888-236-2427 and use  
 Group code MAG.

**“Early Bird” Registration:**  
 Register by **September 9** to  
 qualify for early bird cash prize.

**BEST VALUE  
Includes ALL EVENTS:**

**1. BEST VALUE: Full-Time Registration Plan: \$150**  
 Please print name below as it should appear on badge

Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

**Choose individual events and pay  
only for those you register to attend.**

**2. Part-Time Registration Plan: a la carte**

Registrant	<u>Thursday</u> October 24, 2024	<u>Friday</u> Oct 25, 2024	<u>Friday</u> Oct 25, 2024	<u>Saturday</u> Oct 26, 2024	\$\$\$ Due
Please print name below as it should appear on badge.  <b>Everyone attending            must register and wear            a badge.</b>  <b>Registration fees are per            person</b>	<b>Thursday            Night            Opening            Dinner            And            Cornhole            Tournament</b>  <b>\$40.00</b>	<b>Business Ses-            sion            Only            Breakfast            Included</b>  <b>\$25.00</b>	<b>Banquet            Only</b>  <b>\$75.00</b>	<b>Business Ses-            sion            Only            Breakfast            Included</b>  <b>\$25.00</b>	<b>TOTAL            PER            PERSON</b>
Name: _____					\$
Name: _____					\$
Name: _____					\$
Name: _____					\$
Name: _____					\$



**Registration Checklist:**  
**Have you submitted:**

Registration

\$ Payment

Description	Total \$\$
Total of <b>Full-Time</b> People Registrations (from other side)	\$
Total of <b>Part-Time</b> People Registrations (from other side)	\$
Optional Donation for Move for Hunger Meal Kit Event	\$
Total from Golf & Cornhole Registration Forms	\$
<b>Total amount of check enclosed</b>	<b>\$</b>

**SEND YOUR CONVENTION REGISTRATION FORM & PAYMENT TO:**

**NC Movers Association**  
 P O Box 10321  
 Wilmington, NC 28404

email  
[pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
 Phone: 919-215-6112

If you want to pay by credit card, E-mail or fax your reservation. We'll send you a secure invoice through QuickBooks. Credit cards are subject to a 3.7% electronic processing fee.

**Remember!**

Hotel Rooms:

Call Aloft Wilmington and ask for NCMA group rate  
 888-236-2427  
 Group Code MAG

Book online [here](#)

**Reserve by September 23**  
 for a room in our group block

**NCMA Room Rate:**  
**\$189.00/night**  
**\$199.00/night—Breezy Corner Suite**

After September 23 ALL rooms are subject to availability at possibly higher price.

Please notify NCMA if any special accommodations are needed for any registrants.

## **PROPOSED AGENDA**

### **Thursday, October 24**

12:00 p.m.	Registration Desk Opens
12:00 – 5:00 p.m.	Exhibitor Set-up
3:00 – 5:00 p.m.	Board of Directors Meeting
6:00 – 9:00 p.m.	Welcoming Reception

### **Friday, October 25**

7:30 a.m.	Breakfast with the Sponsors
	Registration Desk Opens
8:30 – 11:30 a.m.	General Business Session
12:30 – 5:30 p.m.	Golf Tournament
7:00 – 7:30	Cocktail Reception
7:30—9:30	68th Annual Awards Banquet

### **Saturday, October 26**

8:00 a.m.	Breakfast with the Sponsors
9:00 a.m. – 12:00 p.m.	General Business Session
12:00 p.m.	Convention Complete
	Exhibit Breakdown

**Most events are business casual attire.  
Friday night is business attire.**

A complete agenda will be sent out closer to the event date.

An attendees list, complete with e-mail addresses will be sent  
before the convention